To Fin Seegen pathi to The Member Secretary, The Cipe Technicians Assoc Madras Metropolitan Development Authority, 150, Nor 5 Usman Road The lamuthu-Natarajan Bldg., 8. Gandhi Irwin Road, Egmore, Madres - 600 008. LI.No. A1 /14753/95 Hated: Fir, MMDA - Planning Permissin - Construction of Devalopment charges and other charges to be remitted - regarding. Your PPA received on 30.6.95 and Spe NO. 804/95 The Planning Permission application/revised plan received in the reference above cited for the construction / additional construction / regularisation of residential / commercial building at S. NO. 550 of Mangadu village is under scrutiny. To process the application further, you are requested to remit the following by a Demand Draft of a Nationalised Bank in Madras city, drawn in favour of Member Secretary, MMDA, Madrag-600 008 or in cash at Cash Counter (Between 10 A.M. and 4 P.M.) in MMDA and produce the duplicate receipt to the A Channel, Area Plans Unit, in MMDA. i) Development charge for land and (Ryear Three hundred only) building under Sec. 59 of T&CP SPATCHED 1971. ii) Scrutiny fee (Ropees one handred only) Regularisation charges iii) Open Space Reservation charges (i.e.equivalent to land cost in I lieu of the space to be handed

over) as per DCR 19 a(iii)

2.Payments received after 30 days from the date of issue of this letter will attract interest at the rate of 12% per annum (i.e. 1% per month) for every completed month from the date of issue of this letter. This amount of interest shall be remitted along with the charges due.

3. The plans would be returned unapproved, if the nayment is not made within 60 days from the date of issue of this letter.

4. You are also requested to comply the following:-

 a) Rain Water conservation regulations notified by MMDA, should be adhered to strictly.

b)

c)

5. The issue of planning permission will depend on the compliance/fulfilment of the conditions/payments stated above.

Yours feithfully,

for MEMBER SECRETARY

Copy to:

The Senior Accounts Officer, Accounts (Main) Division, MMDA, Madras-600 008.

The Commissioner/

The Executive Officer.